"Bhashavisarada" in the Travancore University.

35. **Mr. E. K. Kuriyppe**: Will the Government be pleased to state whether there is a proposal to institute an examination called "Bhashavisarada" in the Travancore University; and if so, from what date?

Mr. M. K. Nilakanta Aiyar: No.

Elavu trees.

36. **Mr. E. K. Kuriyppe**: Will the Government be pleased to lay on the table a statement showing:

(*a*) the number of cubic feet of elavu trees cut down and collected during each of the years 1113, 1114 and 1115, under the responsibility of the Forest Department;

(*b*) whether a certain portion of the above timber has decayed;

(*c*) if so, during which year;

(*d*) at what place; and

(*e*) the quantity which has so decayed?

Mr. M. K. Nilakanta Aiyar:

(*a*) 1,30,293·769 c. ft. of Elavu trees collected in 1113.
1,52,385·851 c. ft. of ... in 1114.
70,947·636 c. ft. of ... in 1115.

(*b*) No.

(*c*), (*d*) and (*e*) These do not arise in view of answer to part (b).

Reserve in the Devicolam taluk.

37. **Mr. E. K. Kuriyppe**: Will the Government be pleased to state whether they have included in the Reserve any area anywhere in the Devicolam taluk since 1112; if so, will they be pleased to lay on the table a statement showing the location of such area, the name of the Reserve within which the same was included, and the extent of the land thus included?

Mr. M. K. Nilakanta Aiyar: No areas were included in the Reserves in the Devicolam taluk since 1112 M. E.

Complaints from the people of Vattavada pakuthi.

38. **Mr. E. K. Kuriyppe**: Will the Government be pleased to state:

(*a*) whether they have received complaints from the people of Vattavada pakuthi about the inconveniences caused to the agriculturists by the inclusion of a good many acres of treeless lands within the limits of Reserve Forests, the action if any, taken thereon; and

(*b*) whether the Conservator has visited such places while they were being surveyed and included in Reserves or afterwards and if so, on what dates?

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Mr. M. K. Nilakanta Aiyar: (*a*) Yes; enquiry disclosed that the complaints were made at the instigation of interested parties and that they were groundless.

(*b*) This does not arise in view of the above answer.

Toddy shop located near Pandipally Jacobite Church.

39. **Mr. E. K. Kuriyppe:** Will the Government be pleased to state whether any complaint has been received for the removal of a toddy shop located at a distance of only three-fourths of a furlong from the Pandipally Jacobite Church in the Arakuzha pakuthi, Muvattupuzha taluk, in view of the nuisance caused to the people and to the rites in the church?

Mr. M. K. Nilakanta Aiyar: Yes. The matter is being enquired into.

Paddy lands in the Devicolam taluk.

40. **Mr. E. K. Kuriyppe:** Will the Government be pleased to lay on the table a statement showing the total area of paddy lands in the Devicolam taluk, the pakuthies in which such lands are situate, and the acreage of such lands in each pakuthi?

Mr. M. K. Nilakanta Aiyar: The * statement required is laid on the table.

Puduval lands in Vattavada pakuthi, Devicolam taluk.

41. **Mr. E. K. Kuriyppe:** Will the Government be pleased to state:

(*a*) whether any new order has been issued to the effect that puduval lands in Vattavada pakuthi, Devicolam taluk, should be assigned on registry only to those who are residing in the said pakuthi and that to others assignment should be by auction sale only;

(*b*) if so, the reasons therefor; and

(*c*) the number of persons belonging to the said pakuthi, who have applied for puduval lands; whether those who have applied for registry of lands on payment of special minimum tharavila own any lands at present; and whether the order for registry of lands on payment of special minimum tharavila is applicable to all those who are born and brought up in that pakuthi?

Mr. M. K. Nilakanta Aiyar: (*a*) Government passed special rules for the assignment of lands whithin the Anchanad villages of the Devicolam taluk. Vattavida is included in the Anchanad villages. As per these rules no land in the Anchanad villages shall be assigned without auction to any person who is not an Anchanadian by birth except with the special sanction of Government.

(*b*) To help the Anchanadians who on account of their poverty are not able to compete with others to get lands.

(*c*) 46 persons. Some of them own lands. Only Anchanadians are entitled to registry without auction.

* Vide Appendix I. page 535.

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